



**PROGRESS REPORT -SHSP LETPP**  
DEPARTMENT OF EMERGENCY SERVICES  
SFN 54402 (7-2005)

Send completed report by mail, fax, or email to:  
Department of Emergency Services  
PO Box 5511  
Bismarck, ND 58506-5511  
(701) 328-8100 or 1-800-773-3259  
Fax: (701) 328-8181  
[dlacombe@state.nd.us](mailto:dlacombe@state.nd.us)

Grant Program	SHSP	LETPP	Fiscal Year	
Name of Subgrantee		Name of Contact		
Address		City	State	Zip Code
Telephone Number		E-mail	DEM Grant Code	
Fax Number		Report Number	Report Date	

The solution areas are:

- Planning
- Equipment
- Training
- Exercises
- M&A
- Organizational Activities

The disciplines are:

- Law enforcement
- Fire service
- Emergency medical services
- Emergency management
- Hazmat response
- Public works
- Public health
- Health care
- Public safety communications
- Government/administrative
- Citizen Corps Councils
- Non-profit
- Other

The equipment categories are:

- 1 - Personal Protective Equipment
- 2 - Explosive Device Mitigation and Remediation
- 3 - CBRNE Operational Search & Rescue
- 4 - Information Technology
- 5 - Cyber Security Enhancement
- 6 - Interoperable Communications
- 7 - Detection
- 8 - Decontamination
- 9 - Medical Supplies and Limited Types of Pharmaceuticals
- 10 - Power Equipment
- 11 - CBRNE Reference Materials
- 12 - CBRNE Incident Response Vehicles
- 13 - Terrorism Incident Prevention
- 14 - Physical Security Enhancement
- 15 - Inspection and Screening Systems
- 16 - Agriculture Terrorism Prevention, Response, and Mitigation
- 17 - CBRNE Prevention and Response Watercraft
- 18 - CBRNE Aviation
- 19 - CBRNE Logistical Support
- 20 - Intervention
- 21 - Other Authorized

**Note: These progress reports are due on the following dates until all funds are expended:**

**January 15**  
**April 15**  
**July 15**  
**October 15**

- For each program list the solution area, project, award amount, amount spent, amount remaining, SHSS goal or objective being supported, status of the project, and discipline supported by funding.
- For **Planning, Organizational Activities, and M&A** attach evidentiary documentation to support activities (copy of plans, meeting minutes, etc.).
- For **Training** indicate the number of personnel trained at each level in each discipline. Attach a copy of the course outline, and attendance roster. Include the name of the course and the dates.
- For **Exercises** indicate the type and number of exercises conducted and the disciplines involved. Provide a copy of the HSEEP form.
- For **Equipment** identify the equipment category and the status of purchasing the equipment to include any difficulties.

Solution Area:	Project:	
Award Amount:	Amount Spent:	Amount Remaining:
Discipline:	State Homeland Security Goal or Object Being Supported:	
Status (a detailed narrative):		

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